

# Nhill College



**Years 11 & 12  
2021**



21 A80 23 B

**ALL ORDERS TO BE COMPLETED ONLINE  
at  
[www.campion.com.au](http://www.campion.com.au)  
using "MCNP" as your code**

**by  
Friday 11th December 2020**

## PREPACKAGED COLLECTION SERVICE

Payment can be made by MasterCard or Visa.

DELIVERY ORDERS placed by the due date are eligible for our economy home delivery of \$10 + processing fee and will be sent to your nominated address between Mon 4 Jan 2021 – Fri 22 Jan 2021.

**DAYS:** Friday 15th January 2021  
**TIMES:** 1:00pm - 3:00pm  
**PLACE:** College Music Shed

COLLECTION ORDERS. Uncollected pre-paid parcels will remain at the school after the sell day.

Orders can still be placed after the due date by visiting our website or Retail Service Centre. Full stock availability cannot always be guaranteed for late orders.

Please refer to our website for our response to COVID-19, up-to-date information on our store trading hours, and our full terms and conditions.

**CAMPION**  
EDUCATION  
A.B.N. 33 074 318 602

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sales@campion.com.au

| Description | Price | <input checked="" type="checkbox"/> | Location |
|-------------|-------|-------------------------------------|----------|
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## RESOURCE LIST

### SCHOOL REQUIREMENTS

|                                                                                     |         |                                       |        |
|-------------------------------------------------------------------------------------|---------|---------------------------------------|--------|
| Earphones Ear Bud With In Ear Drivers and Microphone.....                           | \$13.95 | 1 <input type="checkbox"/>            | P50547 |
| Nhill College - Diary Yr 11 & 12.....<br><i>Compulsory, Supplied by the College</i> | \$12.40 | 2 <input checked="" type="checkbox"/> | F10738 |

### ART - UNITS 1 & 2 AND 3 & 4

|                                                             |         |                            |        |
|-------------------------------------------------------------|---------|----------------------------|--------|
| Display Book A4 20 Pocket Cool Frost Orange Refillable..... | \$2.00  | 3 <input type="checkbox"/> | P50373 |
| 2 x Visual Art Diary A3 110gsm 60 Sheet/120 Page.....       | \$18.20 | 4 <input type="checkbox"/> | P56677 |

### BIOLOGY - UNITS 1 & 2

|                                                             |        |                            |        |
|-------------------------------------------------------------|--------|----------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 5 <input type="checkbox"/> | P55158 |
|-------------------------------------------------------------|--------|----------------------------|--------|

### BIOLOGY - UNITS 3 & 4

|                                                             |        |                            |        |
|-------------------------------------------------------------|--------|----------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 6 <input type="checkbox"/> | P55158 |
|-------------------------------------------------------------|--------|----------------------------|--------|

### CHEMISTRY - UNITS 1 & 2

|                                                             |        |                            |        |
|-------------------------------------------------------------|--------|----------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 7 <input type="checkbox"/> | P55158 |
|-------------------------------------------------------------|--------|----------------------------|--------|

### CHEMISTRY - UNITS 3 & 4

|                                                             |        |                            |        |
|-------------------------------------------------------------|--------|----------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 8 <input type="checkbox"/> | P55158 |
|-------------------------------------------------------------|--------|----------------------------|--------|

### COMPUTING - UNITS 1 & 2 APPLIED COMPUTING (INFO TECHNOLOGY)

|                                                                         |         |                             |        |
|-------------------------------------------------------------------------|---------|-----------------------------|--------|
| Nelson VCE Applied Computing 1&2 (Print & Digital) 7E [Bass et al]..... | \$88.95 | 9 <input type="checkbox"/>  | P11760 |
| Display Book A4 20 Pocket Cool Frost Green Refillable.....              | \$2.00  | 10 <input type="checkbox"/> | P50372 |

### DATA ANALYTICS - UNITS 3 & 4 (INFORMATION TECHNOLOGY)

|                                                                 |         |                             |        |
|-----------------------------------------------------------------|---------|-----------------------------|--------|
| VCE Data Analytics 3&4 (Print & Digital) 5E [Lawson et al]..... | \$88.95 | 11 <input type="checkbox"/> | P17258 |
| Display Book A4 20 Pocket Red Refillable.....                   | \$2.00  | 12 <input type="checkbox"/> | P55449 |

### ENGLISH - UNITS 1 & 2

Please do not re-order these novels if you have already ordered them from the Early Resources list.

|                                                                                                  |         |                             |        |
|--------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| Montana 1948 (P/B) [Larry Watson].....                                                           | \$16.95 | 13 <input type="checkbox"/> | P01970 |
| Nine Days [Toni Jordan].....                                                                     | \$22.99 | 14 <input type="checkbox"/> | P12682 |
| Oxford Australian Pocket Dictionary (8E) (H/B) [Oxford].....<br><i>Retain from previous year</i> | \$29.95 | 15 <input type="checkbox"/> | P15844 |
| Twelve Angry Men (Samuel French Edn) [Rose].....                                                 | \$26.95 | 16 <input type="checkbox"/> | P03129 |
| Binder A4 2D Ring PVC 25mm Red.....                                                              | \$4.95  | 17 <input type="checkbox"/> | P55114 |
| Index Dividers A4 5 Tab (Board).....                                                             | \$1.05  | 18 <input type="checkbox"/> | P55709 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 100.....                                            | \$7.00  | 19 <input type="checkbox"/> | P56388 |
| Pocket Plastic 11 Hole A4 Pkt 10.....                                                            | \$1.15  | 20 <input type="checkbox"/> | P56328 |

### ENGLISH - UNITS 3 & 4

Please do not re-order these novels if you have already ordered them from the Early Resources list.

|                                                                                                  |         |                             |        |
|--------------------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| 7 Stages of Grieving, The (Play) (25th Anniv Ed) [Enoch & Mailman].....                          | \$25.95 | 21 <input type="checkbox"/> | P09079 |
| Longest Memory, The (P/B) [Fred D'Aguiar].....                                                   | \$19.99 | 22 <input type="checkbox"/> | P02967 |
| Oxford Australian Pocket Dictionary (8E) (H/B) [Oxford].....<br><i>Retain from previous year</i> | \$29.95 | 23 <input type="checkbox"/> | P15844 |
| Pride & Prejudice (Penguin Classic) (P/B) [Jane Austen].....                                     | \$12.99 | 24 <input type="checkbox"/> | P02334 |
| Rear Window (DVD)(No Returns) [Alfred Hitchcock].....                                            | \$15.95 | 25 <input type="checkbox"/> | P01615 |
| Binder A4 2D Ring PVC 25mm Red.....                                                              | \$4.95  | 26 <input type="checkbox"/> | P55114 |
| Index Dividers A4 5 Tab (Board).....                                                             | \$1.05  | 27 <input type="checkbox"/> | P55709 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 100.....                                            | \$7.00  | 28 <input type="checkbox"/> | P56388 |
| Pocket Plastic 11 Hole A4 Pkt 10.....                                                            | \$1.15  | 29 <input type="checkbox"/> | P56328 |

### FOOD STUDIES - UNITS 3 & 4

|                                                                                     |         |                             |        |
|-------------------------------------------------------------------------------------|---------|-----------------------------|--------|
| VCE Food Solutions: Food Studies 3&4 (Print & Digital) 4E [Glenis Heath et al]..... | \$78.95 | 30 <input type="checkbox"/> | P11289 |
| Display Book A4 40 Pocket Black Non-Refillable insert cover.....                    | \$4.95  | 31 <input type="checkbox"/> | P50575 |
| Notebook Side Opening A4 240 pages Spirax #595A....                                 | \$6.80  | 32 <input type="checkbox"/> | P55968 |

### FURTHER MATHEMATICS - UNITS 3 & 4

|                                                             |          |                             |        |
|-------------------------------------------------------------|----------|-----------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45   | 33 <input type="checkbox"/> | P55158 |
| Calculator Casio Graphic CAS Class Pad FX-CP400....         | \$254.95 | 34 <input type="checkbox"/> | P55272 |

### GENERAL MATHEMATICS - UNITS 1 & 2

|                                                                                   |          |                             |        |
|-----------------------------------------------------------------------------------|----------|-----------------------------|--------|
| Cambridge VCE Senior General Maths 1&2 (Print & Digital) [Peter Jones et al]..... | \$89.95  | 35 <input type="checkbox"/> | P04057 |
| Binder Book A4 128 Page 8mm Premium with Margin Spirax.....                       | \$3.45   | 36 <input type="checkbox"/> | P55158 |
| Calculator Casio Graphic CAS Class Pad FX-CP400....                               | \$254.95 | 37 <input type="checkbox"/> | P55272 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 100.....                                 | \$3.50   | 38 <input type="checkbox"/> | P56388 |

### HEALTH & HUMAN DEVELOPMENT - UNITS 1 & 2

|                                                                              |         |                             |        |
|------------------------------------------------------------------------------|---------|-----------------------------|--------|
| Jacaranda VCE Key Concepts HHD 1&2 Print/ LearnON/StudyON 6E [Beaumont]..... | \$94.95 | 39 <input type="checkbox"/> | P11707 |
| Binder Book A4 128 Page 8mm Premium with Margin Spirax.....                  | \$3.45  | 40 <input type="checkbox"/> | P55158 |
| 2 x Display Book A4 20 Pocket Red Refillable.....                            | \$4.00  | 41 <input type="checkbox"/> | P55449 |

### HEALTH & HUMAN DEVELOPMENT - UNITS 3 & 4

|                                                                              |         |                             |        |
|------------------------------------------------------------------------------|---------|-----------------------------|--------|
| Jacaranda VCE Key Concepts HHD 3&4 Print/ LearnON/StudyON 6E [Beaumont]..... | \$94.95 | 42 <input type="checkbox"/> | P15282 |
| Binder Book A4 128 Page 8mm Premium with Margin Spirax.....                  | \$3.45  | 43 <input type="checkbox"/> | P55158 |
| 2 x Display Book A4 20 Pocket Red Refillable.....                            | \$4.00  | 44 <input type="checkbox"/> | P55449 |

### INDONESIAN AS A SECOND LANGUAGE - UNITS 1 - 4

|                                                            |        |                             |        |
|------------------------------------------------------------|--------|-----------------------------|--------|
| Binder A4 4D Ring PVC 25mm Green.....                      | \$5.95 | 45 <input type="checkbox"/> | P51297 |
| Binder Book A4 96 Page 8mm Premium with Margin Spirax..... | \$2.05 | 46 <input type="checkbox"/> | P50452 |
| Index Dividers A4 5 Tab (Board).....                       | \$1.05 | 47 <input type="checkbox"/> | P55709 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 50.....           | \$2.05 | 48 <input type="checkbox"/> | P56387 |
| Scrapbook 330 x 245mm Cultural Choice.....                 | \$3.25 | 49 <input type="checkbox"/> | P52096 |

### LEGAL STUDIES - UNITS 1 & 2

|                                                   |        |                             |        |
|---------------------------------------------------|--------|-----------------------------|--------|
| Binder A4 4D Ring PVC 25mm Red.....               | \$5.95 | 50 <input type="checkbox"/> | P55137 |
| Pocket Plastic 11 Hole A4 Pkt 10.....             | \$1.15 | 51 <input type="checkbox"/> | P56328 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 100..... | \$3.50 | 52 <input type="checkbox"/> | P56388 |

### LEGAL STUDIES - UNITS 3 & 4

|                                                   |        |                             |        |
|---------------------------------------------------|--------|-----------------------------|--------|
| Binder A4 4D Ring PVC 25mm Red.....               | \$5.95 | 53 <input type="checkbox"/> | P55137 |
| Pocket Plastic 11 Hole A4 Pkt 10.....             | \$1.15 | 54 <input type="checkbox"/> | P56328 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 100..... | \$3.50 | 55 <input type="checkbox"/> | P56388 |

### MATHEMATICAL METHODS - UNITS 1 & 2

|                                                                 |          |                             |        |
|-----------------------------------------------------------------|----------|-----------------------------|--------|
| 2 x Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$6.90   | 56 <input type="checkbox"/> | P55158 |
| Calculator Casio Graphic CAS Class Pad FX-CP400....             | \$254.95 | 57 <input type="checkbox"/> | P55272 |
| Display Book A4 20 Pocket Cool Frost Blue Refillable...         | \$2.00   | 58 <input type="checkbox"/> | P50371 |
| Nhill College Mathspace Digital Resource Year 11.....           | \$33.00  | 59 <b>ORDER ONLINE</b>      | C03515 |

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### MATHEMATICAL METHODS - UNITS 3 & 4

|                                                                 |          |                             |        |
|-----------------------------------------------------------------|----------|-----------------------------|--------|
| 2 x Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$6.90   | 60 <input type="checkbox"/> | P55158 |
| Calculator Casio Graphic CAS Class Pad FX-CP400....             | \$254.95 | 61 <input type="checkbox"/> | P55272 |
| Display Book A4 20 Pocket Cool Frost Blue Refillable...         | \$2.00   | 62 <input type="checkbox"/> | P50371 |
| Nhill College Mathspace Digital Resource Year 12.....           | \$33.00  | 63 <b>ORDER ONLINE</b>      | C03516 |

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TICK THE BOX FOR THE ITEMS REQUIRED



| Description | Price |  | Location |
|-------------|-------|--|----------|
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**MUSIC - VCE & VET**

|                                                                          |         |    |                          |        |
|--------------------------------------------------------------------------|---------|----|--------------------------|--------|
| Musicianship & Aural Training Level 3 Student Book ELITE 2E [Smith]..... | \$41.95 | 64 | <input type="checkbox"/> | P11704 |
| <i>Year 12 students to retain from previous year</i>                     |         |    |                          |        |
| Music Book 96 Page 64pg Feint/32pg Staved 225x175mm.....                 | \$2.05  | 65 | <input type="checkbox"/> | P55912 |

**PHYSICAL EDUCATION - UNITS 1 & 2**

|                                                                                      |         |    |                          |        |
|--------------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| Nelson VCE Physical Education 1&2 (Print & Digital) 2E [Malpeli, Telford et al]..... | \$79.95 | 66 | <input type="checkbox"/> | P10901 |
|--------------------------------------------------------------------------------------|---------|----|--------------------------|--------|

**PHYSICAL EDUCATION - UNITS 3 & 4**

|                                                             |        |    |                          |        |
|-------------------------------------------------------------|--------|----|--------------------------|--------|
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 67 | <input type="checkbox"/> | P55158 |
|-------------------------------------------------------------|--------|----|--------------------------|--------|

**PHYSICS - UNITS 1 & 2**

|                                                             |        |    |                          |        |
|-------------------------------------------------------------|--------|----|--------------------------|--------|
| Binder A4 2D Ring PVC 25mm Red.....                         | \$4.95 | 68 | <input type="checkbox"/> | P55114 |
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 69 | <input type="checkbox"/> | P55158 |
| Loose Leaf Refills Reinforced A4 7mm Pkt 100.....           | \$3.50 | 70 | <input type="checkbox"/> | P56388 |

**PHYSICS - UNITS 3 & 4**

|                                                             |        |    |                          |        |
|-------------------------------------------------------------|--------|----|--------------------------|--------|
| Binder A4 2D Ring PVC 25mm Red.....                         | \$4.95 | 71 | <input type="checkbox"/> | P55114 |
| Binder Book A4 128 Page 8mm Premium with Margin Spirax..... | \$3.45 | 72 | <input type="checkbox"/> | P55158 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 100.....       | \$7.00 | 73 | <input type="checkbox"/> | P56388 |

**PRODUCT DESIGN & TECHNOLOGY - UNITS 1 - 4**

|                                                             |        |    |                          |        |
|-------------------------------------------------------------|--------|----|--------------------------|--------|
| Display Book A3 20 Pocket Black Insert Cover (Non-Ref)..... | \$9.20 | 74 | <input type="checkbox"/> | P55439 |
|-------------------------------------------------------------|--------|----|--------------------------|--------|

**PSYCHOLOGY - UNITS 1 & 2 - DISTANCE ED**

|                                                           |         |    |                          |        |
|-----------------------------------------------------------|---------|----|--------------------------|--------|
| Jacaranda VCE Psychology 1&2 Print/eBook 8E [Grivas]..... | \$94.95 | 75 | <input type="checkbox"/> | P00512 |
| Jacaranda VCE Psychology 1&2 Workbook [Grivas].....       | \$39.95 | 76 | <input type="checkbox"/> | P18529 |
| <i>Optional</i>                                           |         |    |                          |        |
| Display Book A4 20 Pocket Black Refillable.....           | \$2.00  | 77 | <input type="checkbox"/> | P55442 |

**PSYCHOLOGY - UNITS 3 & 4**

|                                                                        |         |    |                          |        |
|------------------------------------------------------------------------|---------|----|--------------------------|--------|
| Nelson VCE Psychology 3&4 (Print & Digital) 3E [van Iersel et al]..... | \$86.95 | 78 | <input type="checkbox"/> | P04745 |
| Display Book A4 20 Pocket Navy Blue Refillable.....                    | \$2.00  | 79 | <input type="checkbox"/> | P55443 |

**VCAL**

**Please Note - School will advise students which maths and literacy workbooks are required during orientation week**

|                                                                              |         |    |                          |        |
|------------------------------------------------------------------------------|---------|----|--------------------------|--------|
| A+ Pre-Accreditation Maths & Lit Business Admin (WB&CD) [Spencer].....       | \$29.95 | 80 | <input type="checkbox"/> | P14067 |
| A+ Pre-Accreditation Maths & Lit for Aged Care (WB&CD) [Spencer].....        | \$29.95 | 81 | <input type="checkbox"/> | P00717 |
| A+ Pre-Accreditation Maths & Literacy Beauty Therapy (WB&CD) [Spencer].....  | \$29.95 | 82 | <input type="checkbox"/> | P06138 |
| A+ Pre-Accreditation Maths & Literacy for Childcare (WB&CD) [Spencer].....   | \$29.95 | 83 | <input type="checkbox"/> | P06136 |
| A+ Pre-Apprenticeship Maths & Lit Building/Carpentry (WB&CD) [Spencer].....  | \$29.95 | 84 | <input type="checkbox"/> | P01726 |
| A+ Pre-Apprenticeship Maths & Lit for Automotive (WB&CD) [Spencer].....      | \$29.95 | 85 | <input type="checkbox"/> | P01725 |
| A+ Pre-Apprenticeship Maths & Lit for Concreting (WB&CD) [Spencer].....      | \$29.95 | 86 | <input type="checkbox"/> | P17387 |
| A+ Pre-Apprenticeship Maths & Lit for Construction (WB&CD) [Spencer].....    | \$29.95 | 87 | <input type="checkbox"/> | P00708 |
| A+ Pre-Apprenticeship Maths & Lit for Electrical Pt 1 (WB&CD) [Spencer]..... | \$29.95 | 88 | <input type="checkbox"/> | P01727 |
| A+ Pre-Apprenticeship Maths & Lit for Electrical Pt 2 (WB&CD) [Spencer]..... | \$29.95 | 89 | <input type="checkbox"/> | P03437 |
| A+ Pre-Apprenticeship Maths & Lit for Horticulture (WB&CD) [Spencer].....    | \$29.95 | 90 | <input type="checkbox"/> | P12856 |
| A+ Pre-Apprenticeship Maths & Lit for Hospitality (WB&CD) [Spencer].....     | \$29.95 | 91 | <input type="checkbox"/> | P01728 |
| A+ Pre-Apprenticeship Maths & Lit for Nursing (WB&CD) [Spencer].....         | \$29.95 | 92 | <input type="checkbox"/> | P00700 |

TICK THE BOX FOR THE ITEMS REQUIRED



| Description | Price |  | Location |
|-------------|-------|--|----------|
|-------------|-------|--|----------|

|                                                                       |         |     |                          |        |
|-----------------------------------------------------------------------|---------|-----|--------------------------|--------|
| A+ Pre-Apprenticeship Maths & Lit for Plumbing (WB&CD) [Spencer]..... | \$29.95 | 93  | <input type="checkbox"/> | P01729 |
| A+ Pre-Apprenticeship Maths & Lit for Retail (WB & CD) [Spencer]..... | \$29.95 | 94  | <input type="checkbox"/> | P01730 |
| A+ Pre-Apprenticeship Maths & Lit Hairdressing (WB&CD) [Spencer]..... | \$29.95 | 95  | <input type="checkbox"/> | P06137 |
| Binder A4 4D Ring PVC 25mm Red.....                                   | \$5.95  | 96  | <input type="checkbox"/> | P55137 |
| <i>Literacy</i>                                                       |         |     |                          |        |
| 4 x Display Book A4 20 Pocket Red Refillable.....                     | \$8.00  | 97  | <input type="checkbox"/> | P55449 |
| 2 x Document Wallet FC Slimpick Orange.....                           | \$2.10  | 98  | <input type="checkbox"/> | P55495 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 50.....                  | \$4.10  | 99  | <input type="checkbox"/> | P56387 |
| 3 x Pocket Plastic 11 Hole A4 Pkt 10.....                             | \$3.45  | 100 | <input type="checkbox"/> | P56328 |
| Visual Art Diary 11x14 110gsm 60 Sheet/120 Page Black Cover.....      | \$9.55  | 101 | <input type="checkbox"/> | P56684 |

**VISUAL COMMUNICATION & DESIGN - UNITS 1 & 2**

|                                                                             |         |     |                          |        |
|-----------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| Nelson VCE Visual Communication & Design 1-4 WB (3E) [Kristen Guthrie]..... | \$30.95 | 102 | <input type="checkbox"/> | P00072 |
| <i>As this is a workbook it must be purchased NEW</i>                       |         |     |                          |        |
| Binder A3 4D Ring PVC 38mm Upright Black.....                               | \$18.25 | 103 | <input type="checkbox"/> | P50037 |
| Display Book A4 20 Pocket Black Refillable.....                             | \$2.00  | 104 | <input type="checkbox"/> | P55442 |
| Marker Artline #200 Black 0.4mm.....                                        | \$3.60  | 105 | <input type="checkbox"/> | P56081 |
| Marker Artline #210 Black 0.6mm.....                                        | \$3.60  | 106 | <input type="checkbox"/> | P56115 |
| 5 x Pocket Plastic 11 Hole A3 Pkt 5.....                                    | \$22.50 | 107 | <input type="checkbox"/> | P56327 |
| Visual Art Diary A4 110gsm 60 Sheet/120 Page.....                           | \$5.45  | 108 | <input type="checkbox"/> | P58197 |

**VISUAL COMMUNICATION & DESIGN - UNITS 3 & 4**

|                                                                             |         |     |                          |        |
|-----------------------------------------------------------------------------|---------|-----|--------------------------|--------|
| Checkpoints VCE Visual Communication 3&4 (2021-2022).....                   | \$34.95 | 109 | <input type="checkbox"/> | P11188 |
| <i>(New Edition for 2021)</i>                                               |         |     |                          |        |
| Nelson VCE Visual Communication & Design 1-4 WB (3E) [Kristen Guthrie]..... | \$30.95 | 110 | <input type="checkbox"/> | P00072 |
| <i>Retain from previous year</i>                                            |         |     |                          |        |
| 2 x Binder A3 4D Ring PVC 38mm Upright Black.....                           | \$36.50 | 111 | <input type="checkbox"/> | P50037 |
| Display Book A4 20 Pocket Black Refillable.....                             | \$2.00  | 112 | <input type="checkbox"/> | P55442 |
| Marker Artline #200 Black 0.4mm.....                                        | \$3.60  | 113 | <input type="checkbox"/> | P56081 |
| Marker Artline #210 Black 0.6mm.....                                        | \$3.60  | 114 | <input type="checkbox"/> | P56115 |
| 10 x Pocket Plastic 11 Hole A3 Pkt 5.....                                   | \$45.00 | 115 | <input type="checkbox"/> | P56327 |
| Visual Art Diary A4 110gsm 60 Sheet/120 Page.....                           | \$5.45  | 116 | <input type="checkbox"/> | P58197 |

**GENERAL STATIONERY**

|                                                                   |         |     |                          |        |
|-------------------------------------------------------------------|---------|-----|--------------------------|--------|
| 3 x Binder A4 2D Ring PVC 25mm Red.....                           | \$14.85 | 117 | <input type="checkbox"/> | P55114 |
| Display Book A4 20 Pocket Navy Blue Refillable.....               | \$2.00  | 118 | <input type="checkbox"/> | P55443 |
| Eraser Staedtler Rasoplast 526 B20.....                           | \$2.05  | 119 | <input type="checkbox"/> | P51982 |
| Glue Stick Bostik 35gm.....                                       | \$4.00  | 120 | <input type="checkbox"/> | P55650 |
| Highlighter Marker - Pkt 4 Assorted.....                          | \$7.70  | 121 | <input type="checkbox"/> | P50613 |
| 3 x Index Dividers A4 5 Tab (Board).....                          | \$3.15  | 122 | <input type="checkbox"/> | P55709 |
| 2 x Loose Leaf Refills Reinforced A4 7mm Pkt 100.....             | \$7.00  | 123 | <input type="checkbox"/> | P56388 |
| 2 x Pen Ballpoint Cap Type Med Pack of 5 (3Blue/1Black/1Red)..... | \$3.10  | 124 | <input type="checkbox"/> | P56092 |
| Pen Papermate Profile 1.4B Retractable Blue.....                  | \$3.75  | 125 | <input type="checkbox"/> | P52007 |
| Pen Papermate Profile 1.4B Retractable Red.....                   | \$3.75  | 126 | <input type="checkbox"/> | P52006 |
| 2 x Pencil (HB) Goldfaber.....                                    | \$1.10  | 127 | <input type="checkbox"/> | P50271 |
| 3 x Pocket Plastic 11 Hole A4 Pkt 10.....                         | \$3.45  | 128 | <input type="checkbox"/> | P56328 |
| Ruler 300mm Wooden.....                                           | \$1.10  | 129 | <input type="checkbox"/> | P50090 |

Please Choose ONE of the Items Below:

**Choose One**

|                                                        |        |     |                          |        |
|--------------------------------------------------------|--------|-----|--------------------------|--------|
| Scissors - 8.5" - 215mm Black ECO Enviro Recycled..... | \$3.45 | 130 | <input type="checkbox"/> | P58639 |
| <b>- OR -</b>                                          |        |     |                          |        |
| Scissors School 210mm Left handed.....                 | \$5.95 | 131 | <input type="checkbox"/> | P50551 |

|                                                   |         |     |                          |        |
|---------------------------------------------------|---------|-----|--------------------------|--------|
| USB Drive 32GB Rotating Capless - NO RETURNS..... | \$21.95 | 132 | <input type="checkbox"/> | P51682 |
|---------------------------------------------------|---------|-----|--------------------------|--------|

TICK THE BOX FOR THE ITEMS REQUIRED



TICK THE BOX FOR THE ITEMS REQUIRED



Description

Price

Location

Description

Price

Location

### Add Your Order

Value of Items Selected .....

Plus Processing Charge - \$5.95 inc. GST .....

Or Economy Delivery Charge - \$15.95 inc. GST (if chosen) .....

Estimated Amount to Pay .....

ITEM COUNT: Write the number of items selected. \_\_\_\_\_