Mt Barker District Show 25th March 2023 JUNIOR SECTIONS

SCHOOL DISPLAYS - All schools in the Mt Barker District and beyond are invited to exhibit students' Academic, Art and Craft work.

Please ring the Show Office 0448 197 730 for information or email <u>info@mountbarkerdistrictshow.org.au</u>

The following sections provide special opportunities for school-aged children. Entry of exhibits is FREE

The friendly people at the Show Office are very happy to help with information on how to prepare entries – speak to Sally 0448 197 730

SECTIONS S1- S6 – SCHOOL ART & CRAFT

Conveners: Marlene Kelly, Ph: 0400 277 004 & Karin Stokes, Ph: 0419 992 780 Stewards Sarah Stokes, Bruce Kelly, Charlotte Stokes FREE ENTRY Entries close: 8 am, FRIDAY 17th MARCH 2023 Prizes: 1st, 2nd, & 3rd cards, Champion Ribbon for each section

SECTION REGULATIONS:

- 1. ALL EXHIBITS must be delivered to Mount Barker Show Office from 8am to 10am on Friday 17th March along with entry forms. School Art will be judged prior to the Show so NO LATE WORK WILL BE ACCEPTED.
- 2. Please Note: No exhibit to be removed before **4.30pm on** Saturday of Show Day.
- 3. School and Children's name, age on show day & class number on back of exhibit.
- 4. An exhibit that in the opinion of the convenor has been entered in the incorrect Section/Class will be transferred to the correct Section/Class.
- 5. All reasonable care is taken of Exhibits; however no responsi bility for loss or damage is accepted.
- 6. SCHOOLS NEED TO SUPPLY HELPERS TO REMOVE ENTRIES
- 7. Entries to be on a School's entry form only 1 copy required
- 8. ALL SCHOOL GROUPS MUST ONLY ENTER THIS SECTION, NO SCHOOLS WILL BE ACCEPTED IN GENERAL ART SECTION V1-V2
- **9**. In the case of work being of a similar theme/design work can be entered as a class project not as individual work (please specify on entry form).
- **10. PLEASE REFER TO SECTION ON HANGING GUIDELINES.**
- 11. Work to be colourful.
- 12. Please do not laminate work.
- 13. No work larger than 1 m. square.
- 14 ALL WORK MUST BE MOUNTED BOARD

SECTION S1 – School Student Year 9 and over

S101 A project designed and made by a student using wood, metal, plastic, moving electronic components or a combination of these – no larger than 50cm X 50cm

- S102 Drawing/Painting/Print Making, any medium
- S103 Digital Art
- S104 Mixed Media/3D Art
- S205 Any other Art

SECTION S2 - Years 6, 7 and 8

S101A project designed and made by a student using wood, metal, plastic, mov-
ing electronic components or a combination of
50cmthese - no larger than 50cm X

- S202 Drawing/ Painting/Print Making, any medium
- S203 Collage/ Diorama/ 3d Art
- S204 Digital Art
- S205 Any other Art

SECTION S3 - Years 3, 4 and 5

- S301 Drawing, any medium
- S302 Painting, any medium
- S303 Collage / 3D Art
- S304 Any other Art

SECTION S4 - Years Reception, 1 and 2

- S401 Drawing, any medium
- S402 Painting, any medium
- S403 Collage 3D Art
- S404 Any other Art

SECTION S5 – Pre-school

- S501 Drawing, any medium
- S502 Painting, any medium
- S503 Collage/ Diorama/ Plasticine/Dough Model/3D Art
- S504 Any other Art

REMINDER – ALL SCHOOL ENTRIES ARE JUDGED PRIOR TO SHOW DAY AND MUST BE DELIVERED ON FRIDAY 17th MARCH.

PLEASE REFER TO HANGING GUIDELINES.

HANGING GUIDELINES

In order to avoid pin-hole or staple damage to art work while mounting the Section display, we ask that you follow the examples below.

Either paper tabs on the works or mounted on paper for pins
Heavy board or framed works must be supplied with hanging fixture or wire



Mount on paper that has sufficient edge for pins or accept that pins will leave holes in the



SECTION I3 – FAMILY PET SHOW

Convener: Ann Bunnett Email <u>annbunnett@gmail.com</u> Mobile: 0413 322 252 Entry Fee: \$1.00 Entries close 5 pm Friday 17th March 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 ENTRY FEES MUST ACCOMPANY ENTRIES - NO PHONE ENTRIES All cheques to be made payable to MT BARKER AGRICULTURAL SOCIETY INC. Direct Credit Details: BSB No. 105-025 Acc No. 068127140 Please use your Business Name/Surname as reference Judging commences 10.00 am Saturday 25th MARCH 2023 Prize money: 1st \$5, 2nd \$4, Ribbons for 1st – 3rd place-getters.

ALL DOG EXHIBITORS MUST COLLECT A 'DOG PERMIT TO BE ON THE GROUNDS' FROM THE OFFICE PRIOR TO SHOW DAY

SECTION REGULATIONS:

- 1. Pets are to be staged in tent in animal area
- 2. All pets are to be staged by 9.30am and not to be removed before 4.30pm.
- 3. All dog entries must have their permit to be on the grounds and remain within the Section confines throughout the day.
- 4. All farm animals where applicable must have PIRSA documentation, NLIS tags and PIC numbers with their entry and remain within the Section confines throughout the day.

NO DOGS OR FARM ANIMALS TO BE WALKED AROUND THE GROUNDS

| 1301 | Dog (large) | 1308 | Farm Animal (no large horses) |
|------|--------------|------|-----------------------------------|
| | | | |
| 1302 | Dog (small) | 1309 | Reptile (lizard, turtle etc) |
| 1303 | Cat | 1310 | Unusual pet |
| 1304 | Bird (large) | 1311 | Amphibian |
| 1305 | Bird (small) | 1312 | Dressed pet |
| 1306 | Rabbit | 1313 | Pair of pets |
| 1307 | Guinea Pig | 1314 | All entries automatically qualify |
| | | | for Best Prepared Pet |

FEATURE SECTION : FARM WORKING DOGS

Please use the LIVESTOCK entry form, signed by an adult, for all classes (Livestock form – please ring Show Office 0448 197 730) hampion Pet sash plus \$50 voucher kindly donated by Mt Barker Pet Care Centre, Trophy kindly provided by Mt Barker Veterinary Clinic, Flaxley BAGELL cash award for friendliest dog in memory of Bagell Nissan Vouches from Mount Barker Aquarium and Pet Supplies, Hutchinson Street, Mt Barker

SECTION O5 - JUNIOR EGGS

Convener: James Tickner Ph: 08 8388 3119 Entries close: 5pm TUESDAY 21st MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 9am SATURDAY 25th MARCH

SECTION REGULATIONS:

1. All exhibits to be staged by 9 am Saturday and not to be removed before 4.30 pm

2. Eggs will be judged on uniformity of size, shape, colour, shell, texture , appearance.

3. Eggs to be displayed on plates supplied by the Society

4. Eggs should be from poultry owned by the exhibitor

JUNIOR SECTION (EXHIBITORS AGED 16 YEARS OR UNDER ON SHOW DAY) Please state date of birth on entry form

| 0515 | 6 Brown hen eggs | 0521 | 3 eggs, AOV (specify on entry form) |
|------|------------------------------|------|-------------------------------------|
| 0516 | 6 White hen eggs | 0522 | Presentation of 6 eggs in box or |
| 0517 | 6 Cream hen eggs basket | 0523 | Decorated egg, any theme |
| 0518 | 6 Hen eggs, any other colour | 0524 | Collection of 3 odd shaped eggs |
| 0519 | 6 Bantam eggs, 1 colour | 0525 | Largest hen's egg |
| 0520 | 6 Duck eggs | 0526 | Smallest egg from hen or bantam |

SECTION O2 HONEY

Convener: Crispin Boxhall 0477172171 crispinboxhall@me.com Entries close: 5pm FRIDAY 17th 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

OR The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 9am SATURDAY 25th MARCH Sash for Young Beekeeper of the Show

Section Regulations:

Exhibits must be delivered to the Section for judging by 9.00am Saturday 25th Exhibits to be collected between 4.30 and 5.30pm on Show Day Please state age on entry form if 16 or under.

Junior Beekeeper

O206 Extracted Liquid Honey, Any Flora, any colour range

(see detailed instructions for presentation on the Show website www.mountbarkerdistrictshow.org.au

SECTION H1 – H7 POULTRY

Convener: Ron Hall Ph: 08 8388 7487 Stewards: Michael Hall, Verity Hall ALL ENTRIES TO: <u>entries@mountbarkerdistrictshow.org.au</u> Or The Secretary, PO Box 844, Mt. Barker, 5251

Junior classes for exhibitors aged 16 years & under on Show Day Entries close: 5pm, FRIDAY 17th MARCH 2023 Judging commences: 9.30am SATURDAY 25th 2023

<u>SECTION H7 - JUNIOR POULTRY EXHIBITOR SECTION (under 16yrs on April 30th 2023)</u>

Junior exhibitors must not to exhibit same breed or colour as a senior exhibitor living at the same address. Junior exhibitors to handle own birds.

- H701 Large Fowl, MaleH702 Large Fowl, FemaleH703 Soft Feather Bantam, MaleH704 Soft Feather Bantam, Female
- H705 Hard Feather Bantam, MaleH706 Hard Feather Bantam, FemaleH707 Waterfowl, MaleH708 Waterfowl, Female

Champion & Reserve Champion Exhibitor Ribbons

SECTION P3 -CAKE DECORATING

- Division 3 Junior Exhibitors aged 16 years & under on show day
- P307 -1 cupcake "Flower(s)"
- P308 -3 biscuits "unicorn(s)"
- P309 -Novelty Cake "Favourite Book Character"

itcaithley Bannock

Recipe from "Dainty Dishes" 15th Edition c1900, first edition 1866

Pitcaithley Bannock

Dry before the fire one pound of fine flour; then melt half a pound of butter, and mix it well with the flour. Add two ounces of almonds blanched and thinly sliced, two of candied orange-peel cut fine, two of sugar, and the same of carraway comfits. Knead all well together, and bake an hour in a slow oven.

(Note: similar to shortbread, can be cut fresh from the oven)

SECTION P2 – JUNIOR COOKERY

Convenor: Vaughan Wilson vaughanwilson@hotmail.com Please state date of birth for Junior classes on entry form Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 9am SATURDAY 25th MARCH 2023

Division 1: 8 years and under

- P201 6 bought biscuits, iced and decorated
- P202 6 Chocolate Crackles
- P203 Giant Cookie, 30cm maximum
- P204 6 Pikelets
- P205 Breakfast Tray

Division 2: 12 years and under

- P206 6 small cakes iced
- P207 2 Microwave Mug Cakes
- P208 Carrot Cake, log or loaf, un-iced
- P209 Chocolate Cake, round, iced
- P210 6 pieces uncooked Slice

Division 3: 16 years and under

- P211 Chocolate Cake, round, iced
- P212 Banana Cake, log or loaf, iced
- P213 Pitcaithley Bannock, 6pc— see recipe opposite page (prize)
- P214 Giant Cookie, 30cm maximum
- P215 6 Muffins, 1 variety
- P216 6 Rock Buns
- P217 6 Pikelets
- P218 6 Chocolate Crackles
- P219 6 biscuits, one variety
- P220 6 ANZAC biscuits

2023 CDSA TROPHY FOR JUNIOR COOKERY

SECTION M5 – M8 DAHLIAS

Conveners: Marie Fendler 0459 699 813 Wendy Foot 0408 825 705 Entries close: 5pm, WEDNESDAY, 22nd MARCH 2023

Entries to: entries@mountbarkerdistrictshow.org.au

Or Secretary, P0 Box 844, Mt. Barker, 5251 Judging commences 9am Saturday, 25thMarch

SECTION REGULATIONS:

1. Bottles for staging exhibits will be provided.

2. Marquee will be open between **5** & 8pm Friday night for the staging of exhibits. All exhibits to be staged by 9am Saturday and not to be removed before 4.30pm .

SECTION M8 – JUNIOR DAHLIAS (Please state age on entry form)

M721 1 Dahlia, any variety

SECTION N8 - JUNIOR VEGETABLES

Convener: Joan Coulter ph: 8389 8336 Entries close: 5pm, TUESDAY 21st MARCH 2023 ALL ENTRIES TO: <u>entries@mountbarkerdistrictshow.org.au</u> or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 9am SATURDAY 25th March 2023 EXHIBITORS TO BE AGED 16 YEARS OR UNDER ON SHOW DAY Age to be noted on the entry form

- N801 Carrots, 3 in a bunch, tied
- N802 Radishes, 3 in a bunch, tied
- **N803** Cucumbers, 3, any variety
- N804 Tomatoes, 3, any variety
- N805 Tomatoes, cherry or miniature, 1 punnet, stems on
- **N806** Zucchinis, 3, 200mm long (approx)
- **N807** Zucchini. 1, longest
- N808 Pumpkin, any variety
- N809 Silver beet or spinach, 3 leaves, tied
- **N810** Any Other Variety vegetable, not listed, state variety.
- **N811** Most unusual shaped vegetable

2023 CDSA TROPHY FOR JUNIOR VEGETABLES

SECTION T3 - 'ADULT' COLOURING-IN

(Ssh! Don't tell the adults, but these classes are for you kids!)

Convener: The Sims Family 0412878480 Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Champion Ribbon Kindly Donated by Sims Family

SECTION RULES:

Exhibits may be delivered Friday 24th March between 8am and 8 pm

Exhibitor aged 8 - 14 years

- T318 "Celebrating Mt Barker Show's 150th Show" please use the picture supplied further on to colour and celebrate our 150th milestone
- T319 Exhibit that made you happy and relaxed
- T320 Most challenging/ detailed exhibit
- T321 Themed entry (Limit of 3 pages)

Exhibitor aged under 7 years

- T322 "Celebrating Mt Barker Show's 150th Show" please use the picture supplied further on to colour and celebrate our 150th milestone
- T323 Exhibit that made you happy and relaxed
- T324 Most colourful Exhibit
- T325 Themed entry (Limit of 3 pages)

SECTION Q1- Q4 – JAMS & PICKLES

Please state date of birth for Junior classes on entry form Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

orThe Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 9am SATURDAY 26th MARCH 2023

Q404

SECTION Q4- JUNIOR

Aged 16 years and under as at 1st January 2023

- Q401 1 jar berry jam
- Q402 1 jar any other jam Q405 Q403 Dips: two varieties in glass Q406 containers

1 bottle tomato sauce Any other sauce, pickle, chutney Additional Needs, Individual: Exhibitor's Choice

SECTION R4 – R5 HANDICRAFTS

Convener: Bonny Sims 0412878480 and Yvonne Menz 83915179 Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 12 noon FRIDAY 24th MARCH 2023 Exhibits to be delivered to Exhibit Hall between 8am and 12noon on FRIDAY 24th

SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION

| R401 | Jewellery, any article, using |
|------|--------------------------------|
| | needlework |
| R402 | Hand Cross stitch, any article |
| R403 | Bag, any medium |
| R404 | Toy or doll, any medium |
| R405 | Any sewn article |
| R406 | Any hand knitted article |

R407 Any crochet article R408 Any article, recycled material R409 Scarf, any medium R410 Small article suitable for a gift R411 Any article not mentioned R412 Article made in class at school R413 Think outside the square and make any article using 100

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

SECTION R5 – SECONDARY SCHOOL SECTION

| R501 Jewellery, any article, using | | |
|------------------------------------|------------|--|
| | needlework | |

- R502 Hand Cross Stitch, any article
- R503 Bag, any medium
- R504 Toy or doll, any medium
- R505 Any sewn article
- R506 Any hand knitted article.
- R507 Any crocheted article

R508 Any article, recycled material

grams of wool, or less

- R509 Scarf. any medium
- R510 Small article suitable for a gift
- R511 Any article not mentioned
- R512 Any Quilted Article
- R513 Most inventive/ Inspiring article, any medium
- R514 Think outside the square and make any article using 100 grams of wool. or less

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

SECTION V5 - LITERARY

Convenors: Chris & Lawrie Guidera Entries close: 5pm, FRIDAY 17th MARCH 2023 Entries to entries@mountbarkerdistrictshow.org.au Or The Secretary, PO Box 844, Mt. Barker, 5251 Please state date of birth for juniors on entry form ALL WORKS MUST BE DELIVERED TO THE SHOW OFFICE BY 17th MARCH

Judging will occur in the week prior to the Show

Section Rules:

All work must be presented in an easily read form. Minimum font size is 11pt Maximum of 500 words per entry. Handwritten entries are preferred for nine years and under.

13-16 years

V503 Poem any theme V504 Narrative any subject

10-12 vears

6-7 years V509

8-9 vears

V507

V508

| V505 | Poem anye them |
|------|---------------------|
| V506 | Narrative any theme |

Poem any theme V510 Narrative any subject

Poem any theme

Narrative any subject

5 years and under

V511 Any piece of writing on any subject

Entries will close on March 17th 2023

2023 MARKS THE 150th MOUNT BARKER SHOW

IT IS A SPECIAL TIME FOR MOUNT BARKER AND THE SHOW WILL HAVE SPECIAL ACTIVITIES TO CELEBRATE THIS IMPORTANT MILESTONE.

THE WINNERS' PRIZE CARDS WILL BEAR A SPECIAL COMMERATIVE LOGO FOR THE OCCASION.

| | SECTION N3 – JUNIOR FLORAL ART Entries close: 5pm, FRIDAY 17th MARCH 2023 | |
|-----------|---|--------------|
| 1 | ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251 | |
| 1 | OR info@mountbarkerdistrictshow.org.au | |
| 1 | Judging commences 9am 9am SATURDAY 25 th MARCH 2023 | |
| 1. All ex | hibits to be staged by 9am Saturday and not to be removed before 4.30pm . | SEC |
| 2. No art | ificial flowers permitted. | All e |
| 3. Pleas | e state date of birth on entry form | Gar |
| SECTIO | N N3 – JUNIOR: For exhibitors aged 10 years & under on Show Day | Fair |
| N301 | Vase of flowers (a vase is a container the height of which is greater than the diameter of its circular opening) | All e Voi |
| N302 | Novelty ANIMAL OR BIRD made from flowers, fruit &/or vegetables &/or nuts. Plant material only to be used | JUN 7 Ye |
| N303 | Saucer of flowers (in sand) | Т50 |
| N304 | Posy | T50 |
| SECTIO | N N3 - JUNIOR: For exhibitors aged 11 years & under 16years on Show | T50 |
| Day. | | 8 9 |
| N305 | Novelty animal or bird made from flowers, fruit, vegetables or nuts. Plant material only to be used | T50 |
| N306 | Posy | T50 |
| N307 | Arrangement in a mug | T50 |
| N308 | Miniature Garden, size not to exceed 35cm x 25cm, to be done in a shal low tray or Similar | Add T50 |
| 6 | | T50 |

SECTION M1- M4- JUNIOR CUT FLOWERS

Conveners: Sue Hurst, Ph: 0447 357 977 Junior Exhibitors aged 16 years & under on Show Day Entries close: 5pm, TUESDAY, 21st MARCH 2023 Entries to <u>entries@mountbarkerdistrictshow.org.au</u> Or The Secretary, P0 Box 844, Mt. Barker, 5251 Judging commences 9am Saturday, 25thMarch

| M401 | 3 Flowers, any variety | M406 | 1 Sunflower |
|------|-------------------------------|------|-----------------------------|
| M402 | 3 Flowers all the same colour | M407 | 1 Shrub |
| M403 | 1 Geranium | M408 | 1 Rose |
| M404 | 1 Marigold | M409 | 1 Daisy |
| M405 | 1 Petunia | M410 | 1 Flower, any other variety |
| | | | |

SECTION T5 - AT THE BOTTOM OF THE GARDEN

Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences: 9am SATURDAY 25th MARCH 2023

SECTION REGULATIONS:

All entries to be no larger than a poly/foam broccoli box. Gardens in a box to be growing. Fairy Garden to have plants and ornaments. All exhibits to be delivered to the section by 8.30am on Show Day. Vouchers kindly donated by MISTY CREEK GARDEN CENTRE, Mt Barker.

JUNIORS ONLY - Please state date of birth on entry form

' Years and Under:

- 501 Fairy Garden
- T502 Vegie garden in a box (must be growing)
- 503 Garden in a Box

8 Years and Over:

- T504 AT THE BOTTOM OF THE GARDEN (**Use your imagination**. What might be at the bottom of **your** garden?)
- T505 Vegie garden in a box (must be growing)
- T506 Garden in a Box

Additional Needs:

- F507 Fairy Garden
- ISO8 Vegie garden in a box (must be growing)
- T509 Garden in a Box

NEW SUBSECTION - MUD PIES: Open to adults as well as children

Pies will not be made at the Show so all pies need to be 'prepared' at home and exhibited on a 30cm square Board. One pie per exhibitor.

| 7 Years and Under: | T510 | Best decorated mud pie |
|--------------------|------|------------------------|
| | 1010 | Best decondred mad pre |

8 Years and Over: T511 Best decorated mud pie

T512

Adult:

Best decorated mud pie

SECTION V2 – JUNIOR ART

Conveners: Marlene Kelly Ph 0400 277 004 & Karin Stokes Ph: 0419 992 780 Entries close: **5pm, FRIDAY 17th MARCH 2023**

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

SECTION REGULATIONS:

1. All exhibits must be delivered to Mt Barker Show Office from 8am to 10am on Friday 24th MARCH. And not removed before 4.30 pm on Saturday 25th

FAMILY SECTION

V114 Any single piece of art/lego produced by at least two members of a family, from different generations – must include at least one child. Please specify relationship on back of work. Size of work must not exceed 50cm square.

SPECIAL NOTES FOR JUNIOR EXHIBITORS:

Make your work colourful. Present your work framed or mounted on card with at least 1cm surround for ease of hanging

SECTION V2-14 to 16 YEARS

| V201 | Drawing – Any medium | | , . |
|--------|---------------------------------------|--------------------|--|
| V202 | Painting - Any medium, printmaking | including | item made from wood, metal, plastic, moving parts, 3D art |
| V203 | Digital art | | or electronic components |
| SECTIC | 0N V2 – 11 to 13 YRS | | |
| V205 | Drawing - Any medium | V207 | Lego model - original design |
| | | V207 | |
| V206 | Painting - Any medium | | (no kits) mounted on a board no larger than 30cm square |
| | V208 | Collage 3D Art/ | |
| SECTIC |)N V2 – 8 to 10 YRS | | |
| V209 | Drawing – Any medium | V211 | Lego model - original design |
| V210 | Painting – Any medium | VZII | (no kits) mounted on a board |
| 1210 | Tuning Any meanin | | no larger than 30cm square |
| | V212 | Collage/ 3D Art/A | |
| SECTIO | N V2 – 5 to 7 YRS | <u> </u> | |
| V213 | Drawing – Any medium | V215 | Lego model - original design |
| V214 | Painting – Any medium | | (no kits) mounted on a board |
| | 8 7 | | no arger than 30cm square |
| | V216 | Collage/ 3D Art/A | |
| | | - | |
| PRE-SC | HOOL ART – UNDER 5 YR | S | |
| V217 | Drawing - Any medium | V219 | Lego model - original design |
| V218 | Painting - Any medium | | (no kits) mounted on a board |
| | 1/220 | College/2D Art/A | no arger than 30cm square |
| | V220 | Collage/ 3D Art/ A | any other Art |

SECTION T1 - CRAFT

Please state date of birth for Junior classes on entry form Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251 Judging commences 12 noon FRIDAY 24th MARCH 2023

SECTION REGULATIONS:

1. Exhibits to be delivered to exhibit pavilion between 8am and 12pm on Friday $\mathbf{24}^{\text{th}}$ March

2. Please Note: No exhibit to be removed before 4.30pm on Saturday 25th March

JUNIORS - 8 years and under as at Show Day -

- T101 Origami article, e.g. paper plane, animal, etc)
- T102 Noodle/Spaghetti Art Any subject A4 mounted on card
- T103 Decorated Gumboots
- T104 Button Art, picture or object.
- T105 Painted Pebble/rock
- T106 Decorated hard boiled Egg
- T107 Diamond Dotz

JUNIOR 12 and under as at Show Day

- T108 Painted Pebble/rock
- T109 Button Art, picture or object.
- T110 Decorated hard boiled Egg
- T111 Paper Weaving eg: Placemat, Valentine heart
- T112 Pottery Object eg small bowl/plate or animal/toy/jewellery using air dried or oven baked modelling clay
- T113 Card, any subject, any occasion
- T114 Diamond Dotz
- T115 Best presented model/diorama (no larger than 50cm X 50cm)

JUNIORS 16 years and under as at Show Day

T116 Card, any subject, any occasion Pottery Object eg small bowl/plate or animal/toy/jewellery using air T117 dried or oven baked modelling clay T118 Painted Pebble/rock T119 Button Art, picture or object. T120 Quilling, A4 max. T121 Dream weaver T122 Diamond Dotz T123 Best presented model/diorama (no larger than 50cm X 50cm)

YOUNG RURAL AMBASSADORS and SHOW AMBASSADORS

Conducted in conjunction with Agricultural Societies Council of South Australia and Open to Both Young Men and Young Women 2023 Mt Barker District Show Young Rural Ambassador

Aged between 16-19 years (as at the 1st of May 2023) Details and entry form available from <u>http://www.sacountryshows.com/pages/rural-ambassador.php</u> or the Show Secretary's Office info@mountbarkerdistrictshow.org.au

> Also open to Both Boys and Girls: 2023 Mt Barker District Show Ambassadors Representing Mt Barker for the coming year

Intermediate Show Ambassador & Runner up **13-15 years** Junior Show Ambassador & Runner up **9-12 years** Mini Show Ambassador & Runner up **5-8 years**

FULL DETAILS AND ENTRY FORMS ARE AVAILABLE FROM SALLY, THE SHOW SECRETARY 0448 197 730 or www.mountbarkerdistrictshow.org.au

PLEASE RETURN ALL ENTRY FORMS TO THE SHOW OFFICE

Winners and Runners up receive a sash This year the sash will be presented by the Governor of South Australia

Her Excellency the Honourable Frances Adamson AC

at the Official Opening Ceremony at 11am Show Day

A Peramangk Smoking Ceremony will take place prior to the presentations

SECTION P6—INTERSCHOOL SCONE BAKE-OFF

Convened by Mt Barker CWA

P 601 Scone Bake-off

Scone Brief:

* This year's theme is: FRUIT

- * 5 scones to be presented, approximately 5cm in diameter.
- * Well risen, straight sides, thin golden top and bottom, no flour on base.
- * Fine moist texture, good crumb, good flavour.
- * No packet mixes.
- * Contestants to supply own ingredients, utensils and serving plate.

Please register your teams by Wednesday 23rd February

Schools are welcome to enter more than one team

Entries close Friday 18th March 2022

All entries to: info@mountbarkerdistrictshow.org.au

Or to: The Secretary, PO Box 844, Mt Barker, 5251

Judging commences 9.00 am Saturday 25th March

Show portable ovens are available to schools to borrow for team practice but get registered early to ensure the availability of an oven.

More information for your school teams from Sally 0448 197 730

SECTION N1- POTTED PLANTS BRAND NEW EXPANDED SECTION FOR 2023

Conveners: Sue Hurst, Ph: 0447 357 977

Entries close: 5pm, Tuesday 21st March 2023 ALL ENTRIES TO: <u>entries@mountbarkerdistrictshow.org.au</u> Or The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 9 am Saturday 25th March All exhibits to be staged by 9 am Saturday and not removed before 4.30pm on Saturday.

JUNIOR SECTION - 16 YEARS AND UNDER ON SHOW DAY

- N139 Pot plant fern, any variety
- N140 Pot Plant, carnivorous
- N141 Pot Plant, Potted Herb/s
- N142 Plant in novelty container
- N143 Pot plant, flowering
- N144 Pot plant, non-flowering
- N145 Terrarium/Bottle Garden
- N146 Unenumerated

FOLIAGE/HOUSEPLANT

N147 House Plant in ornamental container Container to be judged as well as plant

- N148 Variegated Foliage Plant
- N149 Palm, any style
- N150 Green Foliage Plant
- N151 Coloured Foliage Plant

<u>CACTI</u>

N152 Cacti, three distinct
N153 Cacti, flowering
N154 Cacti, grafted
N155 Cacti
N156 Cacti, grafted, three distinct
N157 Cacti, hairy

JUNIOR STOCK HANDLING and JUDGING

For Beef Cattle Sections D 5 &6, Sheep Section F4, Dairy Goats Section G5 and Miniature Goats Section G7

2023 CDSA JUNIOR TROPHY FOR JUDGING/HANDLING

SECTION W1 – W4 PHOTOGRAPHY

Please state date of birth for Junior classes on entry form Entries close: 5pm, FRIDAY 17th MARCH 2023 ALL ENTRIES TO: <u>entries@mountbarkerdistrictshow.org.au</u>

Or The Secretary, PO Box 844, Mt. Barker, 5251 ALL EXHIBITS MUST BE DELIVERED TO THE SHOW OFFICE BY 17th MARCH Kindly sponsored by: MSP PHOTOGRAPHY Maximum print size for all sections is 297mm x 210mm (A4)

SECTION W1 – 10 years and under, colour (except W108)

| W101 | Human Portrait | W105 | Flora |
|------|-----------------------|------|------------------------------|
| W102 | Animal portrait | W106 | Macro/close-up, any subject |
| W103 | Landscape or Seascape | W107 | Open subject |
| W104 | Farm scene | W108 | Black and white, any subject |

SECTION W2 – 11-16 years, colour (except W208)

W201Human PortraitW205FloraW202Animal portraitW206Macro/close-up, any subjectW203Landscape or SeascapeW207Open subjectW204Farm sceneW208Black and white, any subject

2023 CDSA TROPHY FOR JUNIOR PHOTOGRAPHY

MOUNT BARKER SHOW







25 march 2023



| PO BOX 844, INT. BARKER, S.A. 5251 Ph 0448 197 730 ABN: 52 500 511 905 EFT Payment: Acc. Name: Mount Barker Agricultural Society Inc. | | MT. BARKER AGRICULTURAL SOCIETY INC. | Entry Submissions: Prior to the closing date and time |
|---|----------------------------|--|---|
| BSB: 105-025: Account Number: 068127140. Reference: Your name and phone | | | At the Show Office, by mail or by EFT EFT Payment: Acc. Name: Mount Barker Agricultural Society Inc. |
| Mount Barker District Show | Mount Barker District Show | E: info@mountbarkerdistrictshow.org.au | BSB: 105-025; Account Number : 068127140. Reference : Your name and phone number |

Section _____

GENERAL ENTRY FORM 2023

mail to: entries@mountbarkerdistrictshow.org.au

| Class No. | Class Description |
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| Membership is Family Pets. | compulsory for all livestock exhibitors. Please complete a separate membership and Livestock Form. Please use Livestock form for |
| - | E TERMS OF "THE WAIVER" FOR COOKERY, DAIRY, JAMS & PRESERVES Signature |
| Name | Signature |
| Date of Birth for | r junior exhibitors |
| Address | Ph/Mobile |
| Email | (this enables rapid turn around of incomplete forms) |
| | |

| Mount Barker Dis | MT. BARKER AGRICULTURAL SOCIETY I PO BOX 844, MT. BARKER, S.A. 5251 Ph 0448 197 730 ABN: 52 500 511 90 E: info@mountbarkerdistrictshow.org | At the Show Office, by mail or by EFT 5 EFT Payment: Acc. Name: Mount Barker Agricultural Society Inc. | and phone |
|--|---|---|-----------|
| Section | LIVESTOCK ENTRY FORM 2023 | mail to: entries@mountbarkerdistrictshow.org.au | |
| Class No. | Class Description | | Entry Fee |
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| PIC NUMBER (this is compulsory for all animal sections) | | Yes, I have included all the required Animal Handling Waiver | |
| Membership is compulsory for all livestock exhibitors. Please complete a separate membership form. | | | |
| Name/Syndicate Name | | | |
| Address Ph/Mobile | | | |
| Email (this enables rapid turn around of incomplete forms) | | | |