

Mt Barker District Show 25th March 2023 JUNIOR SECTIONS

SCHOOL DISPLAYS - All schools in the Mt Barker District and beyond are invited to exhibit students' Academic, Art and Craft work.

Please ring the Show Office 0448 197 730 for information or email info@mountbarkerdistrictshow.org.au

The following sections provide special opportunities for school-aged children.
Entry of exhibits is FREE

The friendly people at the Show Office are very happy to help with information on how to prepare entries – speak to Sally 0448 197 730

SECTIONS S1- S6 – SCHOOL ART & CRAFT

Conveners: Marlene Kelly, Ph: 0400 277 004 & Karin Stokes, Ph: 0419 992 780

Stewards Sarah Stokes, Bruce Kelly, Charlotte Stokes
FREE ENTRY

Entries close: 8 am, FRIDAY 17th MARCH 2023

Prizes: 1st, 2nd, & 3rd cards, Champion Ribbon for each section

SECTION REGULATIONS:

1. **ALL EXHIBITS must be delivered to Mount Barker Show Office from 8am to 10am on Friday 17th March along with entry forms. School Art will be judged prior to the Show so NO LATE WORK WILL BE ACCEPTED.**
2. Please Note: No exhibit to be removed before **4.30pm on Saturday of Show Day.**
3. School and Children's name, age on show day & class number on back of exhibit.
4. An exhibit that in the opinion of the convenor has been entered in the incorrect Section/Class will be transferred to the correct Section/Class.
5. All reasonable care is taken of Exhibits; however no responsibility for loss or damage is accepted.
6. **SCHOOLS NEED TO SUPPLY HELPERS TO REMOVE ENTRIES**
7. Entries to be on a School's entry form - only 1 copy required
8. **ALL SCHOOL GROUPS MUST ONLY ENTER THIS SECTION, NO SCHOOLS WILL BE ACCEPTED IN GENERAL ART SECTION V1-V2**
9. In the case of work being of a similar theme/design work can be entered as a class project not as individual work (please specify on entry form).
10. **PLEASE REFER TO SECTION ON HANGING GUIDELINES.**
11. Work to be colourful.
12. Please do not laminate work.
13. No work larger than 1 m. square.
- 14 **ALL WORK MUST BE MOUNTED BOARD**

SECTION S1 – School Student Year 9 and over

S101 A project designed and made by a student using wood, metal, plastic, moving electronic components or a combination of these – no larger than 50cm X 50cm

S102	Drawing/Painting/Print Making, any medium
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S103	Digital Art
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S104	Mixed Media/3D Art
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S205	Any other Art
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SECTION S2 – Years 6, 7 and 8

S101 A project designed and made by a student using wood, metal, plastic, moving electronic components or a combination of these – no larger than 50cm X 50cm

S202	Drawing/ Painting/Print Making, any medium
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S203	Collage/ Diorama/ 3d Art
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S204	Digital Art
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S205	Any other Art
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SECTION S3 - Years 3, 4 and 5

S301	Drawing, any medium
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S302	Painting, any medium
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S303	Collage / 3D Art
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S304	Any other Art
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SECTION S4 - Years Reception, 1 and 2

S401	Drawing, any medium
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S402	Painting, any medium
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S403	Collage 3D Art
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S404	Any other Art
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SECTION S5 – Pre-school

S501	Drawing, any medium
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S502	Painting, any medium
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S503 Collage/ Diorama/ Plasticine/Dough Model/3D Art

S504	Any other Art
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**REMINDER – ALL SCHOOL ENTRIES ARE JUDGED PRIOR TO SHOW DAY
AND MUST BE DELIVERED ON FRIDAY 17th MARCH.**

PLEASE REFER TO HANGING GUIDELINES.

HANGING GUIDELINES

In order to avoid pin-hole or staple damage to art work while mounting the Section display, we ask that you follow the examples below.

- Either paper tabs on the works or mounted on paper for pins
- Heavy board or framed works must be supplied with hanging fixture or wire



- Mount on paper that has sufficient edge for pins or accept that pins will leave holes in the

Or- Tags to be placed on art



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SECTION 13 – FAMILY PET SHOW

Convener: Ann Bunnett Email annbunnett@gmail.com Mobile: 0413 322 252
Entry Fee: \$1.00

Entries close 5 pm Friday 17th March 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

ENTRY FEES MUST ACCOMPANY ENTRIES - NO PHONE ENTRIES

All cheques to be made payable to **MT BARKER AGRICULTURAL SOCIETY INC.**

Direct Credit Details: BSB No. **105-025** Acc No. **068127140**

Please use your **Business Name/Surname** as reference

Judging commences 10.00 am Saturday 25th MARCH 2023

Prize money: 1st \$5, 2nd \$4, Ribbons for 1st – 3rd place-getters.

ALL DOG EXHIBITORS MUST COLLECT A 'DOG PERMIT TO BE ON THE GROUNDS' FROM THE OFFICE PRIOR TO SHOW DAY

SECTION REGULATIONS:

1. Pets are to be staged in tent in animal area
2. All pets are to be staged by 9.30am and not to be removed before 4.30pm.
3. All dog entries must have their permit to be on the grounds and remain within the Section confines throughout the day.
4. All farm animals where applicable must have PIRSA documentation, NLIS tags and PIC numbers with their entry and remain within the Section confines throughout the day.

NO DOGS OR FARM ANIMALS TO BE WALKED AROUND THE GROUNDS

I301	Dog (large)	I308	Farm Animal (no large horses)
I302	Dog (small)	I309	Reptile (lizard, turtle etc)
I303	Cat	I310	Unusual pet
I304	Bird (large)	I311	Amphibian
I305	Bird (small)	I312	Dressed pet
I306	Rabbit	I313	Pair of pets
I307	Guinea Pig	I314	All entries automatically qualify for Best Prepared Pet

FEATURE SECTION : FARM WORKING DOGS

**Please use the LIVESTOCK entry form, signed by an adult, for all classes
(Livestock form – please ring Show Office 0448 197 730)**

**hampion Pet sash plus \$50 voucher kindly donated by Mt Barker Pet Care Centre,
Trophy kindly provided by Mt Barker Veterinary Clinic, Flaxley
BAGELL cash award for friendliest dog in memory of Bagell Nissan
Vouches from Mount Barker Aquarium and Pet Supplies, Hutchinson Street,
Mt Barker**

SECTION 05 - JUNIOR EGGS

Convener: James Tickner Ph: 08 8388 3119

Entries close: 5pm TUESDAY 21st MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 9am SATURDAY 25th MARCH

SECTION REGULATIONS:

1. All exhibits to be staged by **9 am Saturday** and not to be removed before **4.30 pm**
2. Eggs will be judged on uniformity of size, shape, colour, shell, texture , appearance.
3. Eggs to be displayed on plates supplied by the Society
4. Eggs should be from poultry owned by the exhibitor

JUNIOR SECTION (EXHIBITORS AGED 16 YEARS OR UNDER ON SHOW DAY)

Please state date of birth on entry form

O515	6 Brown hen eggs	O521	3 eggs, AOV (specify on entry form)
O516	6 White hen eggs	O522	Presentation of 6 eggs in box or
O517	6 Cream hen eggs basket	O523	Decorated egg, any theme
O518	6 Hen eggs, any other colour	O524	Collection of 3 odd shaped eggs
O519	6 Bantam eggs, 1 colour	O525	Largest hen's egg
O520	6 Duck eggs	O526	Smallest egg from hen or bantam

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SECTION 02 HONEY

Convener: Crispin Boxhall 0477172171 crispinboxhall@me.com

Entries close: 5pm FRIDAY 17th 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

OR The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 9am SATURDAY 25th MARCH

Sash for Young Beekeeper of the Show

Section Regulations:

Exhibits must be delivered to the Section for judging by 9.00am Saturday 25th

Exhibits to be collected between 4.30 and 5.30pm on Show Day

Please state age on entry form if 16 or under.

Junior Beekeeper

O206 Extracted Liquid Honey, Any Flora, any colour range

(see detailed instructions for presentation on the Show website
www.mountbarkerdistrictshow.org.au

SECTION R4 – R5 HANDICRAFTS

Convener: Bonny Sims 0412878480 and Yvonne Menz 83915179

Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 12 noon FRIDAY 24th MARCH 2023

Exhibits to be delivered to Exhibit Hall between 8am and 12noon on FRIDAY 24th

SECTION R4-JUNIORS – PRIMARY SCHOOL SECTION

R401	Jewellery, any article, using needlework	R407	Any crochet article
R402	Hand Cross stitch, any article	R408	Any article, recycled material
R403	Bag, any medium	R409	Scarf, any medium
R404	Toy or doll, any medium	R410	Small article suitable for a gift
R405	Any sewn article	R411	Any article not mentioned
R406	Any hand knitted article	R412	Article made in class at school
		R413	Think outside the square and make any article using 100 grams of wool, or less

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

SECTION R5 – SECONDARY SCHOOL SECTION

R501	Jewellery, any article, using needlework	R508	Any article, recycled material
R502	Hand Cross Stitch, any article	R509	Scarf, any medium
R503	Bag, any medium	R510	Small article suitable for a gift
R504	Toy or doll, any medium	R511	Any article not mentioned
R505	Any sewn article	R512	Any Quilted Article
R506	Any hand knitted article.	R513	Most inventive/ Inspiring article, any medium
R507	Any crocheted article	R514	Think outside the square and make any article using 100 grams of wool, or less

PLEASE STATE AGE OF THE EXHIBITOR ON THE ARTICLE

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SECTION V5 - LITERARY

Convenors: Chris & Lawrie Guidera

Entries close: **5pm, FRIDAY 17th MARCH 2023**

Entries to entries@mountbarkerdistrictshow.org.au

Or The Secretary, P0 Box 844, Mt. Barker, 5251

Please state date of birth for juniors on entry form

ALL WORKS MUST BE DELIVERED TO THE SHOW OFFICE BY 17th MARCH

Judging will occur in the week prior to the Show

Section Rules:

All work must be presented in an easily read form.

Minimum font size is 11pt

Maximum of 500 words per entry.

Handwritten entries are preferred for nine years and under.

13-16 years

V503 Poem any theme

V504 Narrative any subject

8-9 years

V507 Poem any theme

V508 Narrative any subject

10-12 years

V505 Poem anye them

V506	Narrative any theme
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6-7 years

V509 Poem any theme

V510 Narrative any subject

5 years and under

V511 Any piece of writing on any subject

Entries will close on March 17th 2023

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2023 MARKS THE 150th MOUNT BARKER SHOW

**IT IS A SPECIAL TIME FOR MOUNT BARKER AND THE SHOW
WILL HAVE SPECIAL ACTIVITIES TO CELEBRATE THIS
IMPORTANT MILESTONE.**

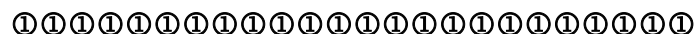
**THE WINNERS' PRIZE CARDS WILL BEAR A SPECIAL
COMMERATIVE LOGO FOR THE OCCASION.**

Entries close: 5pm, FRIDAY 17th MARCH 2023
ALL ENTRIES TO: The Secretary, PO Box 844, Mt. Barker, 5251
OR info@mountbarkerdistrictshow.org.au
Judging commences 9am 9am SATURDAY 25th MARCH 2023

1. All exhibits to be staged by **9am Saturday** and not to be removed before **4.30pm**.
2. No artificial flowers permitted.
3. **Please state date of birth on entry form**

N301	Vase of flowers (a vase is a container the height of which is greater than the diameter of its circular opening)
N302	Novelty ANIMAL OR BIRD made from flowers, fruit &/or vegetables &/or nuts. Plant material only to be used
N303	Saucer of flowers (in sand)
N304	Posy

N305	Novelty animal or bird made from flowers, fruit, vegetables or nuts. Plant material only to be used
N306	Posy
N307	Arrangement in a mug
N308	Miniature Garden, size not to exceed 35cm x 25cm, to be done in a shallow tray or similar



Conveners: Sue Hurst, Ph: 0447 357 977
Junior Exhibitors aged 16 years & under on Show Day
Entries close: 5pm, TUESDAY, 21st MARCH 2023
Entries to entries@mountbarkerdistrictshow.org.au
Or The Secretary, P0 Box 844, Mt. Barker, 5251
Judging commences 9am Saturday, 25th March

M401	3 Flowers, any variety	M406	1 Sunflower
M402	3 Flowers all the same colour	M407	1 Shrub
M403	1 Geranium	M408	1 Rose
M404	1 Marigold	M409	1 Daisy
M405	1 Petunia	M410	1 Flower, any other variety

Entries close: 5pm, FRIDAY 17th MARCH 2023
ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au
Or The Secretary, PO Box 844, Mt. Barker, 5251
Judging commences: 9am SATURDAY 25th MARCH 2023

All entries to be no larger than a poly/foam broccoli box.
Gardens in a box to be growing.
Fairy Garden to have plants and ornaments.
All exhibits to be delivered to the section by 8.30am on Show Day.

JUNIORS ONLY - Please state date of birth on entry form

T501 Fairy Garden
T502 Vegie garden in a box (must be growing)
T503 Garden in a Box

T504 AT THE BOTTOM OF THE GARDEN (**Use your imagination.** What might be at the bottom of **your** garden?)

T505 Vegie garden in a box (must be growing)

T506 Garden in a Box

T507 Fairy Garden
T508 Vegie garden in a box (must be growing)
T509 Garden in a Box

**Pies will not be made at the Show so all pies need to be 'prepared' at home and exhibited on a 30cm square Board.
One pie per exhibitor.**

7 Years and Under:	T510	Best decorated mud pie
8 Years and Over:	T511	Best decorated mud pie
Adult:	T512	Best decorated mud pie

SECTION V2 – JUNIOR ART

Conveners: Marlene Kelly Ph 0400 277 004 & Karin Stokes Ph: 0419 992 780

Entries close: **5pm, FRIDAY 17th MARCH 2023**

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

SECTION REGULATIONS:

1. All exhibits must be delivered to Mt Barker Show Office from 8am to 10am on Friday 24th MARCH. And not removed before 4.30 pm on Saturday 25th

FAMILY SECTION

- V114 Any single piece of art/lego produced by at least two members of a family, from different generations – must include at least one child. Please specify relationship on back of work. **Size of work must not exceed 50cm square.**

SPECIAL NOTES FOR JUNIOR EXHIBITORS:

Make your work colourful. Present your work framed or mounted on card with at least 1cm surround for ease of hanging

SECTION V2- 14 to 16 YEARS

- | | |
|---|--|
| V201 Drawing – Any medium | V204 Any other art – including an item made from wood, metal, plastic, moving parts, 3D art or electronic components |
| V202 Painting - Any medium, including printmaking | |
| V203 Digital art | |

SECTION V2 – 11 to 13 YRS

- | | |
|------------------------------------|---|
| V205 Drawing - Any medium | V207 Lego model - original design (no kits) mounted on a board no larger than 30cm square |
| V206 Painting - Any medium | |
| V208 Collage 3D Art/ Any other Art | |

SECTION V2 – 8 to 10 YRS

- | | |
|------------------------------------|---|
| V209 Drawing – Any medium | V211 Lego model - original design (no kits) mounted on a board no larger than 30cm square |
| V210 Painting – Any medium | |
| V212 Collage/ 3D Art/Any other Art | |

SECTION V2 – 5 to 7 YRS

- | | |
|------------------------------------|---|
| V213 Drawing – Any medium | V215 Lego model - original design (no kits) mounted on a board no larger than 30cm square |
| V214 Painting – Any medium | |
| V216 Collage/ 3D Art/Any other Art | |

PRE-SCHOOL ART – UNDER 5 YRS

- | | |
|-------------------------------------|---|
| V217 Drawing - Any medium | V219 Lego model - original design (no kits) mounted on a board no larger than 30cm square |
| V218 Painting - Any medium | |
| V220 Collage/ 3D Art/ Any other Art | |

SECTION T1 - CRAFT

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 12 noon FRIDAY 24th MARCH 2023

SECTION REGULATIONS:

1. Exhibits to be delivered to exhibit pavilion between 8am and 12pm on Friday 24th March
2. Please Note: No exhibit to be removed before 4.30pm on Saturday 25th March

JUNIORS - 8 years and under as at Show Day –

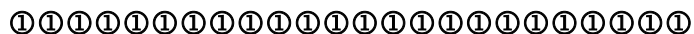
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|------|---|
| T101 | Origami article, e.g. paper plane, animal, etc) |
| T102 | Noodle/Spaghetti Art – Any subject – A4 – mounted on card |
| T103 | Decorated Gumboots |
| T104 | Button Art, picture or object. |
| T105 | Painted Pebble/rock |
| T106 | Decorated hard boiled Egg |
| T107 | Diamond Dotz |

JUNIOR 12 and under as at Show Day

- | | |
|------|---|
| T108 | Painted Pebble/rock |
| T109 | Button Art, picture or object. |
| T110 | Decorated hard boiled Egg |
| T111 | Paper Weaving eg: Placemat, Valentine heart |
| T112 | Pottery Object eg small bowl/plate or animal/toy/jewellery using air dried or oven baked modelling clay |
| T113 | Card, any subject, any occasion |
| T114 | Diamond Dotz |
| T115 | Best presented model/diorama (no larger than 50cm X 50cm) |

JUNIORS 16 years and under as at Show Day

- | | |
|------|---|
| T116 | Card, any subject, any occasion |
| T117 | Pottery Object eg small bowl/plate or animal/toy/jewellery using air dried or oven baked modelling clay |
| T118 | Painted Pebble/rock |
| T119 | Button Art, picture or object. |
| T120 | Quilling, A4 max. |
| T121 | Dream weaver |
| T122 | Diamond Dotz |
| T123 | Best presented model/diorama (no larger than 50cm X 50cm) |



More information for your school teams from Sally 0448 197 730

BRAND NEW EXPANDED SECTION FOR 2023

Conveners: Sue Hurst, Ph: 0447 357 977

Entries close: 5pm, Tuesday 21st March 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

Judging commences 9 am Saturday 25th March

All exhibits to be staged by 9 am Saturday and not removed before 4.30pm on Saturday.

JUNIOR SECTION - 16 YEARS AND UNDER ON SHOW DAY

- | | |
|------|-----------------------------|
| N139 | Pot plant fern, any variety |
| N140 | Pot Plant, carnivorous |
| N141 | Pot Plant, Potted Herb/s |
| N142 | Plant in novelty container |
| N143 | Pot plant, flowering |
| N144 | Pot plant, non-flowering |
| N145 | Terrarium/Bottle Garden |
| N146 | Unenumerated |

FOLIAGE/HOUSEPLANT

- | | |
|------|--|
| N147 | House Plant in ornamental container
Container to be judged as well as plant |
| N148 | Variegated Foliage Plant |
| N149 | Palm, any style |
| N150 | Green Foliage Plant |
| N151 | Coloured Foliage Plant |

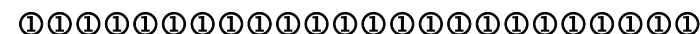
CACTI

- | | |
|------|--------------------------------|
| N152 | Cacti, three distinct |
| N153 | Cacti, flowering |
| N154 | Cacti, grafted |
| N155 | Cacti |
| N156 | Cacti, grafted, three distinct |
| N157 | Cacti, hairy |

JUNIOR STOCK HANDLING and JUDGING

For Beef Cattle Sections D 5 &6, Sheep Section F4, Dairy Goats Section G5 and Miniature Goats Section G7

2023 CDSA JUNIOR TROPHY FOR JUDGING/HANDLING



SECTION W1 – W4 PHOTOGRAPHY

Please state date of birth for Junior classes on entry form

Entries close: 5pm, FRIDAY 17th MARCH 2023

ALL ENTRIES TO: entries@mountbarkerdistrictshow.org.au

Or The Secretary, PO Box 844, Mt. Barker, 5251

ALL EXHIBITS MUST BE DELIVERED TO THE SHOW OFFICE BY 17th MARCH

Kindly sponsored by: **MSP PHOTOGRAPHY**

Maximum print size for all sections is 297mm x 210mm (A4)

SECTION W1 – 10 years and under, colour (except W108)

- | | | | |
|------|-----------------------|------|------------------------------|
| W101 | Human Portrait | W105 | Flora |
| W102 | Animal portrait | W106 | Macro/close-up, any subject |
| W103 | Landscape or Seascape | W107 | Open subject |
| W104 | Farm scene | W108 | Black and white, any subject |

SECTION W2 – 11-16 years, colour (except W208)

- | | | | |
|------|-----------------------|------|------------------------------|
| W201 | Human Portrait | W205 | Flora |
| W202 | Animal portrait | W206 | Macro/close-up, any subject |
| W203 | Landscape or Seascape | W207 | Open subject |
| W204 | Farm scene | W208 | Black and white, any subject |

2023 CDSA TROPHY FOR JUNIOR PHOTOGRAPHY

MOUNT BARKER SHOW



150TH
SHOW

25 MARCH
2023

8 TO 14 YEARS

MOUNT BARKER SHOW

150TH
SHOW

25 MARCH

2023





MT. BARKER AGRICULTURAL SOCIETY INC.

PO BOX 844, MT. BARKER, S.A. 5251

Ph 0448 197 730 ABN: 52 500 511 905

E: info@mountbarkerdistrictshow.org.au

Entry Submissions: Prior to the closing date and time

At the Show Office, by mail or by EFT

EFT Payment: Acc. Name: Mount Barker Agricultural Society Inc.

BSB: 105-025; **Account Number:** 068127140. **Reference:** Your name and phone number

Section _____

GENERAL ENTRY FORM 2023

mail to: entries@mountbarkerdistrictshow.org.au

Class No.	Class Description

Membership is compulsory for all livestock exhibitors. Please complete a separate membership and Livestock Form. **Please use Livestock form for Family Pets.**

YES, I AGREE TO THE TERMS OF "THE WAIVER" FOR COOKERY, DAIRY, JAMS & PRESERVES

Signature _____

Name _____ Signature _____

Date of Birth for junior exhibitors _____

Address _____ Ph/Mobile _____

Email _____ (this enables rapid turn around of incomplete forms)



MT. BARKER AGRICULTURAL SOCIETY INC.
PO BOX 844, MT. BARKER, S.A. 5251
Ph 0448 197 730 ABN: 52 500 511 905
E: info@mountbarkerdistrictshow.org.au

Entry Submissions: Prior to the closing date and time
At the Show Office, by mail or by EFT
EFT Payment: Acc. Name: Mount Barker Agricultural Society Inc.
BSB: 105-025; **Account Number:** 068127140. **Reference:** Your name and phone

Section _____

LIVESTOCK ENTRY FORM 2023

mail to: entries@mountbarkerdistrictshow.org.au

Class No.	Class Description	Entry Fee

PIC NUMBER _____ (this is compulsory for all animal sections)

☐

Yes, I have included all the required health & movement documents

☐

Yes, I have included all the required Animal Handling Waiver

Membership is compulsory for all livestock exhibitors. Please complete a separate membership form.

Name/Syndicate Name _____

Signature _____

Address _____ **Ph/Mobile** _____

Email _____ (this enables rapid turn around of incomplete forms)