

**SOME OF THE CHILDREN'S CLASSES FROM THE HOLBROOK SHOW SCHEDULE -**  
This is by no means a complete list of the classes children may enter, it is just an example of the ones which are more popular with children.

# The 139<sup>th</sup> Holbrook Show

## Sunday 19<sup>th</sup> March 2023

HOLBROOK SPORTING COMPLEX

**PAVILION CLASSES WILL BE JUDGED ON SATURDAY 18<sup>th</sup> MARCH 2023**

**PLEASE NOTE: Some sections may have an earlier time / date for the close of entries — refer to the schedule for further instructions about different sections.**

The pavilion will be opened on Saturday 18<sup>th</sup> March from 8am to 12 noon to allow competitors to stage their exhibits.

**ALL EXHIBITS TO BE PLACED BEFORE 12noon.**

### CLASS S - CHILDREN'S WORK

Sponsored by: Lions Club of Holbrook

Entries to Holbrook Public School or St Patrick's School by Wednesday 15<sup>th</sup> March 2023 for collection, or are to be delivered to the Pavilion before 12noon on Saturday 18<sup>th</sup> March 2023.

Entries to have been made in the last 12 months and entered in the year currently studied at school. ANY entries can be made at home and **ONLY ONE** entry per section per person

#### SECTION:

##### EARLY STAGE 1 (KINDERGARTEN)

1. Craft any medium
2. Decorated boiled egg, displayed in an egg cup

##### STAGE 1 (YEARS 1 & 2)

3. Craft—using a paper plate
4. Pet rock
5. Decorated boiled egg, displayed in an egg cup

##### STAGE 2 (YEARS 3 & 4)

6. Article of handiwork—hand sewing, embroidery, applique, knitting and crochet
7. Pet rock
8. Decorated boiled egg, displayed in an egg cup

##### STAGE 3 (YEARS 5 & 6)

9. Article of handiwork—hand sewing, embroidery, applique, knitting and crochet
10. Craft—make something out of recycled material
11. Decorated old boot or shoe, suitable for use as a

### CLASS Z - POULTRY

Sponsored by: Riverlea

Steward: Chris Bowler mob: 0439 354 041

Entries Close: Thursday 16<sup>th</sup> March 2023

Entry Fee: \$ 0.50

Prize money: First \$ 2.00 Second \$ 1.00

Entries to be completed on entry form in the schedule, accompanied by fees, and sent to: The Secretary, Holbrook Show Society Inc., P.O. Box 72, Holbrook NSW 2644



#### Conditions:

Birds to be penned by 8.45am on day of the Show. Judging 9am SHARP.

**Juniors to be aged 5-16 yrs** (on day of the Show)

Exhibitors entering Junior Classes **MAY NOT** also enter in OPEN Classes.

**NOTE: please refer to the full schedule for all other poultry classes and a full list of conditions of entry.**

#### Juniors (5- 16yrs):

	Male	Female
S/F Large	78J	79J
H/F Large	80J	81J
S/F Bantam	82J	83J
H/F Bantam	84J	85J
Waterfowl	86J	87J
Breeding Pair		88J
Backyard Chooks	89J	90J

**Parents - please attend with your child when entering birds.**

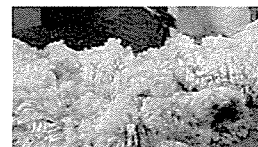
### CLASS W - WOOL

Lamb's wool classes sponsored by Michell Wool

**All fleeces to be delivered to the Main Pavilion by 9am on FRIDAY 17<sup>TH</sup> MARCH, 2023, for judging at 10am.**

All entries to be parcelled in calico, plastic bags or wool packs. Fleeces to be skirted.

- 11 Merino Lamb's Wool (minimum 1.0 kg)
- 12 Crossbred Lamb's Wool (minimum 1.0 kg)



Unless otherwise stated in the schedule, **all entries, entry forms and entry fees are to be received by 12noon Saturday 18<sup>th</sup> March 2023**, to be ready for judging.  
**NO LATE ENTRIES WILL BE ACCEPTED**

## CLASS CC - COOKERY - CHILDREN'S

Sponsored by: Little Billabong CWA  
No Entries to be iced.

### SECTION:

#### 14-16 YRS

1. Sponge sandwich – filled
2. Chocolate cake
3. Three (3) Muffins

#### 12-13 YRS

4. Sponge sandwich – filled
5. Three (3) Cupcakes
6. Six (6) Scones

#### 10-11 YRS

7. Six (6) ANZAC Biscuits
8. Six (6) Scones
9. Three (3) Decorated Cupcakes

#### 6-9 YRS

10. Six (6) ANZAC Biscuits
11. Three (3) Decorated Cupcakes
12. Three (3) Decorated Arrowroot or Marie Biscuits

#### 5 YRS & UNDER

13. Six (6) Chocolate crackles
14. Three (3) Decorated Arrowroot or Marie Biscuits

**SASH & CWA COOKBOOK  
FOR MOST SUCCESSFUL EXHIBITOR**

## CLASS L - LEGO / DUPLO

Sponsored by: Bendigo Bank, Agency, Holbrook

All work to be done by the exhibitor and to be a static display no larger than 40 x 40 cm base. No battery or clock work components to be used.

**1<sup>st</sup> prize = \$5      2<sup>nd</sup> prize = \$2**

### Section

1. OPEN AGE (No kits)
2. 9-12 years - Lego (No kits)
3. 8 years and under - Lego (No kits)
4. 5 years & under – Duplo (No kits)
5. Kit Lego only

## CLASS A - FINE ARTS

Sponsored by Satch & Co

Condition of entry:

- All entries must be of the exhibitor's own work.
- Limit of 2 entries per section per exhibitor
- Art work no bigger than 80 x 80 cm.

Please refer to the schedule for a full list of conditions.

### SECTION:

- 1 5 yrs to 12 yrs      Drawing or painting.
- 2 13 yrs to 18 yrs      Drawing or painting.

**SASH BEST EXHIBIT IN SECTION 1-2**



## CLASS T - MOST LOVED TOY

Do you have a well-loved favourite toy at home?  
Maybe you have hidden it from the children so that they don't wear it out.

### FREE ENTRY—OPEN AGE

Maybe it is your child's favourite and they love it heaps!  
How about entering it in this competition – that is, if you can bear to be parted from it for a couple of days!

**Tell us the name and age of your toy!**

**1<sup>st</sup> prize = \$2      2<sup>nd</sup> prize = \$1**

## CLASS DC - FLORAL ART - CHILDREN'S

Sponsored by: The Mulch Lady

### SECTION:

#### OPEN AGE – UNDER 16 YRS

- 1 Basket of artificial flowers
- 2 Free expression arrangement
- 3 Arrangement suitable for a dining table

#### 6 YRS AND UNDER

- 4 Arrangement in a small jar
- 5 Flower made from recycled materials
- 6 Decorated flower pot

#### 7 – 9 YRS

- 7 Arrangement with one flower and foliage
- 8 Decorated flower pot
- 9 Arrangement in a small jar

#### 10 – 13 YRS

- 10 Arrangement of three flowers
- 11 Dried arrangement
- 12 Arrangement of flowers and foliage in a vase

**SASH FOR MOST SUCCESSFUL EXHIBITOR IN CLASS DC**

## CLASS P - PHOTOGRAPHY

Sponsored by: LeaBic Photography

### Conditions of entry:

**Limit of 3 entries per section per exhibitor.**

Please refer to the official show schedule for the full list of conditions.



### SECTION:

#### UNDER 18yrs of AGE - BLACK/WHITE/SEPIA

14. Open

#### UNDER 18YRS OF AGE - COLOUR

15. People / Portrait
16. Animal / Bird / Insect
17. Landscape/Waterscape/Sunset
18. Flowers / Plants / Gardens

**\*Sections 1 – 13: SASH FOR BEST EXHIBIT  
& FOR MOST SUCCESSFUL EXHIBITOR**

**\*Sections 14 – 18: SASH FOR BEST EXHIBIT  
& FOR MOST SUCCESSFUL EXHIBITOR**

**CHAMPION SASH FOR "PHOTO OF THE SHOW"**

## CLASS R - CREATIVE WRITING

Sponsored by: Lady Gail's Bookshop and Curios

Theme: Show Time

<b>Section 1</b>	Kinder / Prep (Up to 50 words, ½ page or illustrations)
<b>Section 2</b>	Year 1
<b>Section 3</b>	Year 2 (100 words, or ½ - 1 page)
<b>Section 4</b>	Year 3
<b>Section 5</b>	Year 4 (300 words, or 1-2 pages)
<b>Section 6</b>	Year 5
<b>Section 7</b>	Year 6
<b>Section 8</b>	Open (500 words, or 2-4 pages)

Please include a title for the story.

**Name, grade, age and school to be written clearly on the back of the entry.**

Entries to be in the hands of Show Secretary, Mrs Rita Bowler, no later than **Friday, 10<sup>th</sup> March 2023**

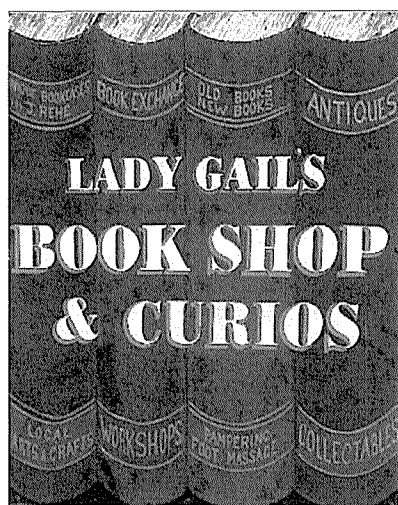
Individuality of thought is encouraged.

Clean neat copy with pages stapled together.

The first sentence must grip the reader's interest.

Beginning, middle, climax, followed by a quick ending to the story.

Illustrations may be included but only the quality of the story will be considered during judging.



*Lady Gail's*  
**Bookshop & Curios**

*79 and 85 Albury Street*

*(the old Hume Hwy)*

*Holbrook NSW 2644*

*Phone: 0467 852 409*

*(business hours only)*

*Open 7 days*

## CLASS Q - POETRY

Sponsored by: Lady Gail's Bookshop and Curios

Theme: Show Time

**Emphasis on rhythm & rhyme - Sections 1a – 5a.**  
**Free verse (non-rhyming poetry) - Sections 1b-5b.**

Kinder/Prep	<b>Sect 1a or Sect 1b</b>
Years 1 & 2	<b>Sect 2a or Sect 2b</b>
Years 3 & 4	<b>Sect 3a or Sect 3b</b>
Years 5 & 6	<b>Sect 4a or Sect 4b</b>
Open	<b>Sect 5a or Sect 5b</b>

Clean, neat copy with pages stapled together. Individual topics, rather than universal class story, are to be encouraged.

Name, grade, age and school to be written clearly

**on the back of the entry.**

Entries to be in the hands of Show Secretary, Mrs Rita Bowler, no later than: **Friday, 10<sup>th</sup> March, 2023.**



## DACHSHUND DASH



***To be held on the main arena following the completion of the Horse events.***

*Classes & prizemoney to be announced.*

Entry fee, payable on show day at the time of registration.

Please register your dog to the Steward at the event site, at least 15 minutes before the event starts.

**Waivers MUST be completed.**

*Regulations:*

- ALL DOGS **MUST BE ON A LEAD** WITH A HANDLER WHEN **NOT COMPETING.**
- This is a FUN event, please treat it as such.
- Any mishandling or misuse of a dog will incur an immediate disqualification.
- If, in the opinion of the Stewards, a dog is unsafe to other competitors or the general public, it will be withdrawn from the competition and asked to leave the area.